

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
OCT 8 11 34 AM '81

BOOK 1156 PAGE 467

KNOW ALL MEN BY THESE PRESENTS, that GARY P. PATTERSON and DONNIE S. PATTERSON R.M.C.

in consideration of NINETEEN THOUSAND and No/100ths (\$19,000.00) Dollars  
and assumption of the mortgage indebtedness recited herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto MAC V. PATTERSON, His Heirs and Assigns Forever:

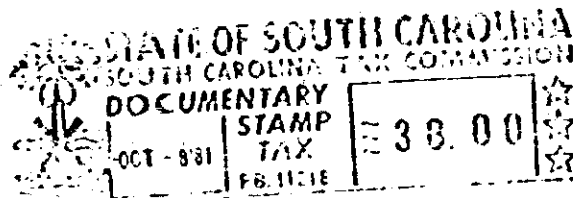
ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, between North Franklin Road and Brockman Avenue, being shown and designated according to a plat prepared by James R. Freeland, entitled "Property of Gary P. Patterson", which plat is dated June 1, 1979, and is recorded in the RMC Office for Greenville County in Plat Book 7-H, Page 24, and having such metes and bounds as shown thereon.

The above described property is also known as 202 North Franklin Road and is the same conveyed to the Grantor by deed of Louisa T. Hall, James Edwin Hall, Jr. and Roy Preston Hall dated June 15, 1979 and recorded June 18, 1979 in the RMC Office for Greenville County, South Carolina in Deed Book 1104, Page 989.

As a part of the consideration for this deed the Grantee hereby assumes and agrees to pay in full the indebtedness due on a note and mortgage given by Gary P. Patterson to Doris C. Patterson, recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1534, Page 226, for \$16,350.00 with a present balance due in the sum of \$17,381.00.

12(235)163-4-1.1

Grantees address: 17 Farrell Kirk Lane  
Greenville, SC 29615



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 30th day of September 19 81

Signed, sealed and delivered in the presence of:  
*John M. Dillard*

*Gary P. Patterson* (SEAL)  
Gary P. Patterson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 19 81

*John M. Dillard* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/8/84

*John M. Dillard*  
John M. Dillard

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

~~30th~~ day of ~~September~~ 19 ~~81~~

Notary Public for South Carolina (SEAL)

My commission expires: 5/8/84

RECORDED this OCT 8 1981

19

at

11:34 A.

M. No.

8927

0467

4328 RV-2